

UNTF		WATER / SEPTIC TANK PROPOSAL		Chapter																																										
1. Sponsoring Organization a. Name of Organization _____ b. Mailing Address _____ City, State, Zip _____ c. Contact Person _____ d. Telephone Number _____ e. Telefax Number _____ f. E-mail Address _____ 3. Client(s) Name(s) _____ <i>Is this project in Utah? (circle) YES NO If no, attach justification</i>			2. Type of House to receive water/septic tank <input type="radio"/> Regular house <input type="radio"/> Hogan <input type="radio"/> Double wide Manufactured home <input type="radio"/> Single wide trailer Existing house already has: water <input type="radio"/> Yes <input type="radio"/> No sewer <input type="radio"/> Yes <input type="radio"/> No electricity <input type="radio"/> Yes <input type="radio"/> No 4. Project Schedule a. Planned Start Date _____ b. Anticipated End Date _____																																											
5. Project Construction Cost: <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 60%;">a. Waterline extension</td><td style="width: 5%;">\$</td><td style="width: 35%;"></td></tr> <tr><td>b. Clearances</td><td>\$</td><td></td></tr> <tr><td>c. Septic Tank / Drain Field</td><td>\$</td><td></td></tr> <tr><td>d. Plumbing pipes / fittings</td><td>\$</td><td></td></tr> <tr><td>e. Other</td><td>\$</td><td></td></tr> <tr><td>f. Other</td><td>\$</td><td></td></tr> <tr><td colspan="2" style="text-align: right;">TOTALS</td><td>\$</td></tr> </table>			a. Waterline extension	\$		b. Clearances	\$		c. Septic Tank / Drain Field	\$		d. Plumbing pipes / fittings	\$		e. Other	\$		f. Other	\$		TOTALS		\$	6. Match Funding Sources: <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 60%;">a. UNTF FY -</td><td style="width: 5%;">\$</td><td style="width: 35%;">UNTF Percent</td></tr> <tr><td>b. NRF FY -</td><td>\$</td><td></td></tr> <tr><td>c.</td><td>\$</td><td></td></tr> <tr><td>d.</td><td>\$</td><td></td></tr> <tr><td>e.</td><td>\$</td><td></td></tr> <tr><td>f.</td><td>\$</td><td></td></tr> <tr><td colspan="2" style="text-align: right;">TOTALS</td><td>\$</td></tr> </table>		a. UNTF FY -	\$	UNTF Percent	b. NRF FY -	\$		c.	\$		d.	\$		e.	\$		f.	\$		TOTALS		\$
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7. Obtain and attach at least two (2) quotes (attach copies of quotes and/or copy of contract)																																														
8. Scope of Work (attach a description answering the following or attach documents) a. Signed Chapter Resolution b. Description of project c. Status of Homesite Lease, Legal Survey, and Archaeological Clearance d. Homesite lease map with location and distances of waterline/septic tank-drain field identified e. Description of nearest waterline (source) f. Coordination with Indian Health Services - Office of Environmental Health & Engineering g. If joint project, identify other organizations or agencies involved with this project																																														
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